### NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

### Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA

### **NOTIFICATION**

Date: Oct. 21, 2021

(REF: ADVT. NO. NITD/AR/PHD/2021-22/ODD SEM., DATED 05.08.2021)

## SUBJ: 2<sup>nd</sup> LIST-OF SELECTED CANDIDATES (FROM WAILING LIST/ UNDER PROGRAM CATEGORY (A) FOR THE PROVISIONAL ADMISSION IN THE PHD PROGRAMS, ODD SEM., 2021-2022

- (i) The Waitlisted candidate (Category-A), as listed below, is being offered admission to PhD programmes (Provisional), Odd Semester 2021-22 at NIT Durgapur as per the available vacancy in the Dept. of Mechanical Engineering.
- (ii) This selection is provisional and subject to fulfilment of all the admission criteria. The physical verification of the relevant documents will also remain pending for the time being, and will be asked for at a later suitable date.

| SCHEDULE FOR PROVISIONAL PHD ADMISSION ODD SEM 2021-22 FROM THE WAITING LISTED CANDIDATES |                        |  |  |  |
|---|------------------------|--|--|--|
| ACTIVITIES  | DATE                   | REMARK   |  |  |
| Publication of Waiting list   | Oct. 21, 2021          | Institute website  |  |  |
| ONLINE Submission of documents by   | By Oct. 22 (5pm), 2021 | https://nitdgp.ac.in/p/admission-  |  |  |
| WAITLISTED candidates ONLY)   |                        | 2021-1   |  |  |
| Online verification of documents of   | Oct. 23, 2021 (5pm)    | Nil  |  |  |
| selected candidates (WAITLISTED ONLY)   |                        |  |  |  |
| by the Departments/Centres.   |                        |  |  |  |
| Confirmation to the eligible candidates via   | Oct. 23, 2021 (5pm)    | Nil  |  |  |
| electronic communication by the   |                        |  |  |  |
| Departments / Centres.  |                        |  |  |  |
| Submission of (i) copy of the email   | Oct. 25, 2021          | The link for submission:   |  |  |
| received from the respective  | (2.00 pm)              | To be intimated/communicated over e-mail to the eligible candidates (selected from the waiting list) |  |  |
| Departments/Centres after verification,   |                        | only after successful verification by the  |  |  |
| (ii) proof of payment details (in pdf   |                        | Departments / Centres.   |  |  |
| format) and (iii) Annexure-I through the  |                        |  |  |  |
| google form.  |                        |  |  |  |

PhD Admission (provisional)-cum-enrolments letter to the eligible candidates from Oct. 27, 2021.

FOR ANY INFORMATION/NOTICES etc. (FOR PHD ADMISSION ODD SEM 2021-22) CANDIDATES MAY REFER TO THE INSTITUTE WEBSITE.

Note: For Category A candidates, non-submission of valid documents within the stipulated time will be considered that the candidate is not interested in admission and the candidature for admission will be automatically cancelled.

The applicants are advised to follow/visit the Institute website / webpage of the respective Depts. / Centers regularly for the updates, if any.

| LIST OF SELECTED CANDIDATES (FROM WAILING LIST/ UNDER PROGRAM CATEGORY A) |              |  |
|---|--------------|--|
| DEPARTMENT OF MECHANICAL ENGINEERING                                      |              |  |
| 21-PhD-ME-A-OP-0-10681  | MEGHNATH SEN |  |

### **Instructions to the Candidates**

- (i) The list of provisionally selected candidate (from waiting list) under different types/categories **as prepared by the respective Departments / Centres** is published in the Institute website.
- (ii) This selection is provisional and subject to fulfillment of all admission criteria. The physical verification of the relevant documents will also remain pending for the time being, and will be asked for at a suitable later date.
- (iii) The Departments/Centres are fully empowered and responsible for selection and their decision is final in the admission process. Applications found with misinformation/wrong information, invalid documents etc. may be rejected by the respective Departments / Centres at any stage during the process of Physical verification / Admission.
- (iv) The admission fees payable for various categories of PhD programs (Odd Semester, 2021-22):

| PhD Program          | A, B &C  |  |  |
|----------------------|--|--|--|
| Categories           |  |  |  |
| Fees payable         | Rs. 49,800/-   |  |  |
|                      | (Inclusive of Hostel / Mess Establishment Charge but exclusive of Hostel / |  |  |
|                      | Mess Caution Money)  |  |  |
| Bank Account Details | Account name: NIT Durgapur   |  |  |
|                      | Bank name: Canara Bank   |  |  |
|                      | Branch: NIT Campus, Durgapur   |  |  |
|                      | Account No: 8569101000352  |  |  |
|                      | IFSC Code: CNRB0008569   |  |  |
| Mode of Payment      | NEFT only  |  |  |

Mess charges / Caution money etc., as relevant for respective hostels, for the Odd Semester, 2021-2022 are to be paid by the candidate to the respective hostel account at the time of Hostel admission only.

#### THE ONLINE ADMISSION-CUM-ENROLMENT PROCESS IS GIVEN BELOW

#### I. Submission and Verification of Documents:

**Step 1:** Carefully read all the instructions given in the online PhD Admission site of the Institute (<a href="https://nitdgp.ac.in/p/admission-2021-1">https://nitdgp.ac.in/p/admission-2021-1</a>) before submission of documents for verification.

**Step 2**: (a) Submit all necessary valid documents for verification by the Departments/Centres as per the schedule given above.

(b) If the Submitted documents are found to be in order/correct, the confirmation of the same will be received by the selected candidates from the Department/Centre via electronic communication as per the schedule given above.

### II. Payment of Fees for PhD Admission & Submission of Proof of Payment:

**Step 1**: On receipt of the **electronic** communication from the Department/Centre, pay the requisite amount of fees, as per revised schedule for PhD Admission, through NEFT only and take a clear printout / receipt of payment having transaction ID/ UID for record keeping / or future reference.

**Step 2**: Submit (i) copy of the email received from the respective Departments/Centres after verification, (ii) Proof of payment details (in pdf format) and (iii) Annexure-I through the Google Form as per the schedule given above.

#### The link for submission:

To be intimated/communicated over e-mail to the eligible candidates (selected from the waiting list) only after successful verification by the Department of Mechanical Engineering.

### III. Admission-cum-Enrolment:

The Admission-cum-enrolment letter will be sent by the Institute through e-mail as per given schedule to the eligible candidates only.

The documents for verification can be submitted ONLINE at the PhD Admission site of the Institute as per schedule and it may be strictly followed.

The applicants are advised to follow/visit the Institute website / webpage of the respective Depts. / Centers regularly for the updates, if any.

## THE LIST OF DOCUMENTS TO BE SUBMITTED FOR ADMISSION TO PhD PROGRAMS ODD SEM 2021-22

(All submitted documents are to be self-attested and submitted in PDF format)

(All selected candidates must fill up the Annexure- I and keep it ready with them for submission along-with the other information in the google form)

### Category A: Regular research scholar with Institute Scholarship

- I. Proof of date of birth.
- II. Valid photo identity proof (PAN card/ Aadhaar Card/ Voter ID card/ Driving License/ Passport).
- III. Final semester Grade card/ Mark sheet of the qualifying degree examination/ Undertaking form for Result Awaited candidates as per the format given in **Annexure-II.**
- IV. Qualifying degree certificate/ provisional certificate/ Undertaking form for Result Awaited candidates as per the format given in **Annexure-II**.
- V. Community certificate (SC/ST) from a competent authority.(\*\*for SC/ST candidates)
- VI. Community certificate for EWS/OBC-NCL candidates from a competent authority, issued on or after 01-04-2021/ Undertaking form as per the format given in **Annexure-III** along with Affidavit on Rs. 50/- signed by a notary. (\*\*for EWS/OBC-NCL candidates)
- VII. Person with Disability (PwD) certificate from a competent authority. (\*\*for PwD candidates)
- VIII. NET / GATE qualification certificate (as described in the eligibility criteria), as applicable.
- IX. Visit the website <a href="www.amanmovement.org">www.amanmovement.org</a> to fill up individual affidavits online (stamp paper or oath commissioner is not required). It has two parts; Part I is related to personal details (containing 05 pages) and Part II is confidential survey format. The filling up and submission of the affidavit by the individual student is mandatory and shall be followed strictly.
- X. Medical certificate duly signed by registered medical practitioner (Annexure-VIII).

Additionally, all the Provisionally Admitted Candidates will be required to submit **the MIGRATION CERTIFICATE (IN ORIGINAL)** at the time of Physical Reporting / Admission to the Institute

Dean (Academic Research) NIT Durgapur 21.10. 2021

### **ANNEXURES I-IX**

One passport

### **Annexure- I:**

(To be submitted along-with the payment information through google form)

### NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA INFORMATION SHEET (PAIS)

(To be submitted at the time of admission)

1. Name of the Scholar (Block Capital Letters):

2. Father's Name:

| 3. Roll No. (To be given after  | r the admission):                         |                           |                      | size Photograph<br>(color) |
|---|---|---------------------------|----------------------|----------------------------|
| 4. Name of the Department/Centre:   |   |                           |                      | (60101)                    |
| 5. Category of Admission (Ca  | ategory A, B, C, etc.):                   |                           |                      |                            |
| 6. (a) Gender (Male/Female  | /Transgender):                            | (b) Blood                 | l Group:             | •                          |
| 7. Marital Status (Married/S  | Single):                                  |                           | -                    |                            |
| 8. Identity Card Name and N   | umber:                                    |                           |                      |                            |
| 9. Category (OPEN/ OBC-NCI  | L/SC/ST/EWS):                             |                           |                      |                            |
| 10. PwD(Yes/No):  |   |                           |                      |                            |
| 11. (a) Nationality (Indian/  | Foreign):                                 |                           |                      |                            |
| (b) In case of Foreigner - Pa   | ssport No:                                | 1                         | Visa No:             |                            |
| 12. (a) NET/GATE (Score):   | •   |                           |                      |                            |
| a.1. NET:   | a.:                                       | 2. GATE:                  |                      |                            |
| (b) Year of Qualifying/ Perio   | d of NET/ GATE:                           |                           |                      |                            |
| (c) Rank (GATE/NET etc.):   | ·   |                           |                      |                            |
| (d) Branch/Discipline:  |   |                           |                      |                            |
| 13. Complete Postal Addres  | s with PIN Code:                          |                           |                      |                            |
| 14. Telephone/Mobile No.:   |   |                           |                      |                            |
| 15. E- Mail ID:   |   |                           |                      |                            |
| 16. Academic Qualification:   | (Starting from Madhyamik (10 <sup>4</sup> | <sup>h</sup> ) or Equival | lent Examination)    |                            |
| Name of Exam. Passed  | Name of the School/College/               | Year of                   | Discipline/          | Percentage of              |
|   | Institute/University                      | Passing                   | Specialization       | Marks /CGPA                |
|   |   |                           |                      |                            |
|   |   |                           |                      |                            |
|   |   |                           |                      |                            |
|   |   |                           |                      |                            |
| Objection certificate from th<br>(a) Name of the Employer:<br>(b) Nature of Service/work<br>(c) Total years of Experience | ce:                                       | be enclosed               | 1]:                  |                            |
| (d) List of Enclosures (Spor<br>18. Full signature of the Scho  | nsorship/No-Objection certification       | ate from the              | organization/Employ  | er):                       |
|   | ED UP BY THE OFFICE DURING                | PHYSICAL RI               | EPORTING /ADMISSION  | J                          |
| Forwarded with comments b   | y Head of the Dept./Centre Coo            |                           | •                    |                            |
| Signature of the Head with d<br>Department of   | ate:<br>                                  |                           |                      |                            |
| •   |   |                           |                      |                            |
|   |   |                           |                      |                            |
|   | Asso. Dean (Ac                            | ademic Res                | search) / Dean (Acad | lemic Research)            |

### Annexure- II: Undertaking form for Result Awaited candidates

### LATE SUBMISSION OF DOCUMENTS

| I,                                 | s/o , d/o   | am                      |
|------------------------------------|---|-------------------------|
| taking admission in PhD progra     | m, Odd Semester 2021 at NIT Durgapur.   | However, I am unable to |
| produce the following document(    | s).   |                         |
| 1                                  |   |                         |
| 2                                  | <del></del>   |                         |
| 3                                  |   |                         |
| understand, otherwise my candid    | produce the above document(s) latest by dature for the aforesaid programme will b |                         |
| and no refund of my fees will be n | nade.   |                         |
| Signature:                         |   |                         |
| Date:                              |   |                         |
| Place:                             |   |                         |

### **Annexure-III:**

Undertaking form for candidates unable to submit proper OBC-NCL/ EWS certificate
(to be submitted in plain paper along with the certificate for the year 2020-2021. Otherwise to be submitted on Rs. 50/- stamp paper and signed by a Notary)

| I,s/o , d/o,  |
|---|
| residing at   |
| am taking admission in PhD program, Odd Semester 2021 at NIT Durgapur.  |
|   |
| I do hereby solemnly affirm and state as follows:   |
| 1. I know that the required OBC-NCL/ EWS certificate should be issued on or after 1st April 2021.                                 |
| 2. I could not get the required OBC-NCL/ EWS certificate issued after $1^{\rm st}$ April 2021 due to the current                  |
| pandemic situation.   |
| ${\bf 3.\ I\ declare\ that\ I\ belong OBC\text{-}NCL/\ EWS\ category\ satisfying\ the\ required\ conditions\ as\ stipulated\ by}$ |
| the Government of India, for the financial year 2021-22.  |
| 4. I hereby undertake that I shall produce the above document latest by October 29, 2021.   |
| 5. I understand, otherwise my candidature for the aforesaid programme will be automatically                                       |
| cancelled and no refund of my fees will be made.  |
| Signature:  |
| Date:   |
|   |

Place: \_\_\_\_\_

# Annexure- IV: No Objection Certificate from the proposed Supervisor (Sponsored by DST/CSIR/UGC, etc.)

(To be printed on the letterhead of the Proposed Supervisor)

| No   |                             |                                      |
|--|-----------------------------|--------------------------------------|
| Date:                                      |                             |                                      |
| NO OBJECTION CERTIFICATE                   |                             |                                      |
| This is to certify that Mr./Ms             |                             | <del>-</del>                         |
| s/o or d/o                                 | l                           | has achieved a fellowship under the  |
| scheme "                                   | ", which is funded          | by                                   |
| as a JRF/SRF/Others (specify)              | on                          | in the Department of                 |
|  | , NIT Durgapur. T           | he said fellowship will be available |
| till I have no o                           | objection, if he/she secure | es a PhD admission with respect to   |
| Advt. No. NITD/AR/PhD/2021-22/Odd Se       | em, dated Aug 05, 2021.     |                                      |
| I shall be happy to supervise this candida | ate for his/her PhD work.   |                                      |
| Yours sincerely,                           |                             |                                      |
| (Signature of the Principal Investigator)  |                             |                                      |
| (Name of the Principal Investigator)       |                             |                                      |
|  |                             |                                      |

Seal

### Annexure- V: No Objection Certificate from the Principal Investigator

(To be printed on the letterhead of the Principal Investigator)

| No                                      |                                 |                                   |
|---|---------------------------------|-----------------------------------|
| Date:                                   |                                 |                                   |
| N                                       | NO OBJECTION CERTIFICATE        |                                   |
| This is to certify that Mr./Ms          |                                 |                                   |
| s/o or d/o                              | has joined a project en         | titled "                          |
|   | ", which is funded by           |                                   |
| as a JRF/SRF/Others (specify)           | on                              | in the Department of              |
|   | , NIT Durgapur. The com         | pletion date of this project is   |
| I have no objection                     | on, if he/she secures a PhD adm | nission with respect to Advt. No. |
| NITD/AR/PhD/2021-22/Odd Sem, dat        | ted Aug 05, 2021.               |                                   |
| I shall be happy to supervise this cand | lidate for his/her PhD work.    |                                   |
|   |                                 |                                   |
| Yours sincerely,                        |                                 |                                   |
|   |                                 |                                   |
| (Signature of the Principal Investigato |                                 |                                   |
| (Signature of the Frincipal investigato | ·· )                            |                                   |
| (Name of the Principal Investigator)    |                                 |                                   |
|   |                                 |                                   |
|   |                                 |                                   |

Seal

### Annexure- VI: No Objection Certificate from the present employer

### (TO BE PRINTED ON THE LETTER HEAD OF THE HEAD OF THE INSTITUTION /ORGANISATION)

| No  |   |
|---|---|
| Date:   |   |
| Sub: No Objection Certific                        | ate for Professional PhD programme.                     |
| With reference to your Advt. No. NITD/AR/Ph       | D/2021-22/Odd Sem, dated Aug 05, 2021, the competent    |
| authority of the is pleased to permit Mr. /Ms     | sto pursue  |
| his /her Ph.D. program (Professional) at Nat      | cional Institute of Technology Durgapur from the day of |
| issuance of this letter for a period of three /fo | ur /five Years.   |
| Mr. /Ms   | will be allowed to attend regular classes as per        |
| the requirement of the Professional PhD prog      | ram of NIT Durgapur for the course he /she is admitted. |
|   |   |
| (Signature)                                       |   |
|   |   |
|   |   |
| (Seal)  |   |

### Annexure- VII: Sponsorship Certificate from the present employer

(A sponsored candidate must furnish this certificate printed on the letterhead of the organization)

| Certified that Mr./Ms an applican  |
|--|
| selected for admission to the Professional PhD programme, Odd Semester 2021, in the Department o         |
| of the National Institute of Technology, Durgapur is employed with                                       |
| our organization and that he/she will be sponsored by us for undergoing the said programme. The          |
| following are the relevant particulars, related to him/ her.   |
| (1)Date of joining with the organization:  |
| (2) Present Designation Nature of duty:  |
| (3)Present place of posting:   |
| (4)Period of sponsorship granted from to   |
| (5) Date of being relieved of duties to join the programme in the Institute                              |
| (6)Total period of leave granted by the organization: Months Daysfor                                     |
| undergoing the Residential requirement.  |
| (7)In the case of candidates who intend to apply, after academic registration in the Institute, for      |
| permission to work externally at the place of employment whether:  |
| (a) Necessary research facilities are available in the organization: Yes/ No.                            |
| (b) The organization agrees to provide him/her those facilities: Yes/ No.                                |
| (c) Name & Designation of the expert in the organization can guide partly research work in such case     |
| if necessary. (with a brief bio-data)  |
| Certified further that his/her services with the Organization will be retained during the period he/ she |
| carries out the studies / research work at NIT Durgapur and on completion thereof he /she will be        |
| accepted for joining back. It has been noted that for the sponsored students /scholars the NIT           |
| Durgapur does not have any financial commitment.   |
| Signature of Competent Authority:  |
| Full Name:   |
| Designation:   |
| Official Stamp   |

### **Annexure-VIII:**

### MEDICAL CERTIFICATE (to be issued by a Registered Medical Practitioner)

### **GENERAL EXPECTATIONS**

Candidates should have good general physique. In particular,

- a) Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.
- b) Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uniocular persons are restricted from admission to certain discipline of study.
- c) Hearing should be normal. Defective hearing should be corrected.
- d) Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.

|    | mental illness and epileptic fits.               |                              |                   |                  |                  |
|----|--|------------------------------|-------------------|------------------|------------------|
| 1  | Name of the candidate:                           |                              |                   |                  |                  |
| 2  | Identification Mark ( a                          | mole, scar or birthmar       | k),if any         |                  |                  |
| 3  | Major illness / operation                        | on, if any(specify nature    | e of illness/oper | ation)           |                  |
|    | To be filled by a Med                            | cal Officer                  |                   |                  |                  |
| 4  | Height in  | cm                           |                   | Weight in kg     |                  |
| 5  |  | Mental illness Epileptic Fit |                   |                  |                  |
| 6  | Chest (a) Inspiration in cm (b) Expiration in cm |                              |                   |                  |                  |
| 7  | Blood Group                                      |                              |                   |                  |                  |
| 8  | Hearing  |                              |                   |                  |                  |
| 9  | Vision with or without glasses:                  | Right Eye                    | Left Eye          | Colour Blindness | Uniocular vision |
| 10 | Respiratory System                               |                              |                   |                  |                  |
| 11 | Nervous System                                   |                              |                   |                  |                  |
| 12 | Heart (a   | )Sounds                      | (b) Murmur        |                  |                  |
| 13 | Abdomen (a) Liver (b) Spleen                     | Hernia                       |                   | Hydrosol         |                  |

| Any other defects:   |   |   |   |
|--|---|---|---|
| Doctor's certification   |   |   |   |
| Technology Prog<br>(b) Does not fulfill to<br>admission due to<br>(c) Fulfilled norms, | gramme.<br>the standard of<br>o following defec<br>/ standards of va  | physical fitness and is u   | unfit/temporarily unfit for   |
| Name of the Doctor   | Signature   | Registration number   | Seal of the Doctor  |
|  | (a) The candidate for Technology Programs (b) Does not fulfill to admission due to (c) Fulfilled norms (d) Any other comm | Doctor's certification  (a) The candidate fulfills the standar Technology Programme.  (b) Does not fulfill the standard of admission due to following defect (c) Fulfilled norms / standards of val (d) Any other comments: | Doctor's certification  (a) The candidate fulfills the standard physical fitness and Technology Programme.  (b) Does not fulfill the standard of physical fitness and is admission due to following defects:  (c) Fulfilled norms / standards of vaccination of COVID 19 –  (d) Any other comments: |

#### **Annexure-IX**

### **UNDERTAKING**

| I,                           | Son / Daughter of                              | , am an Indian national, do                 |
|------------------------------|--|---|
| hereby undertake that the    | information and documents furnished duri       | ng the study / at the time of admission     |
| to the PhD programme at t    | the National Institute of Technology Durgap    | our are genuine, true and correct to the    |
| best of my knowledge an      | d belief and I shall abide by the rules a      | nd regulations of the Institute. If any     |
| information furnished or d   | ocument submitted is found to be incorrect     | t / false and fabricated, I shall be liable |
| to surrender the seat allott | ed to me and legal action will be initiated ag | ainst me.                                   |

I agree to abide by all the provisions as laid down in the regulations for the programme in which I am admitted to. The decision of the Institute with regard to the academic and related matter is final and will be binding on me. I shall not participate in any move to create group / class / community / regional / anti India feeling amongst the students. I am aware of the rules regarding ragging / harassment of juniors and female students as well as the punishments thereof. I undertake that if found guilty of the above, I shall be liable for punishment as deemed fit by the Institute authority. I also understand that I shall cooperate with the authority in curbing ragging / harassment including reporting the incidents of ragging / harassment to Institute authority, failing which disciplinary action as per rule will be initiated against me. I shall always carry my identity card and will produce whereever / whenever asked for and shall behave decently and shall abide by the rules in order to maintain peace and harmony within and outside the Institute during my entire stay at this Institute.

I shall abide by the rules and regulations of the State of West Bengal and the Union of India.

I shall show due respect and courtesy to the teachers, the Wardens of the Halls of Residence, the employees and the visitors of the Institute.

I shall not indulge myself in

- i) Furnishing false statement of any kind during my stay at this Institute.
- ii) Displaying lack of courtesy and decorum; resorting to indecent behavior anywhere within or outside the campus.
- iii) Willfully damaging or stealing or moving any property/belongings of the Institute, Hall or fellow students.
- iv) Possession, consumption or distribution of alcoholic drinks or any kind of hallucinogenic drugs.
- v) Adoption of unfair means in the examinations.
- vi) Organizing or participating in any group activity in company with others in or outside the campus.
- vii) Mutilation or unauthorized possession of library books. and unseemly behavior, disturbing studies of fellow students.
- viii) Not intimating my absence to the warden of the hall before availing any leave.
- ix) Any activity contrary to CoVID 19 protocol.

I understand that commensurating with the gravity of the offence, the punishment may be reprimand, fine and expulsion from the hall, debarment from an examination, rustication for a specified period or even outright expulsion from the Institute.

I, do hereby undertake to pay the fees of the Institute like semester registration fee, tuition fee, other Institute fee etc. within the stipulated time at the beginning of each semester, as notified by the Institute.

| Date: | Full signature of the scholar |
|-------|-------------------------------|
|       | Name of the scholar           |